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SECOND FLOOR PLAN

APPROX. 740 SQ. FT. N.T.S.

 <p style="margin: 0;">PUBLIC WORKS</p>	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE						
	S.T. <small>DRAWN BY</small>	M. BROWN <small>DESIGNED BY</small>	15/12/00 <small>DATE</small>	AFH20014/0/J <small>PROJECT NO :</small>	FW 00-00-00 <small>DRAWING NO :</small>	<small>SHEET</small> <div style="font-size: 2em; font-weight: bold;">2</div> <small>OF 2</small>	
	DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA						
<div style="border-top: 1px solid black; width: 100%;"></div> <small>CHIEF ENGINEERING DIVISION</small>		<div style="border-top: 1px solid black; width: 100%;"></div> <small>CHIEF DESIGN BRANCH</small>		<div style="border-top: 1px solid black; width: 100%;"></div> <small>DRAFTING SUPERVISOR</small>		<div style="border-top: 1px solid black; width: 100%;"></div> <small>PROJECT MANAGER</small>	